ISTE-AP SECTION AWARD FOR BEST POLYTECHNIC HAVING BEST OVERALL PERFORMANCE

NOMINATIONS INVITED

Nominations are invited from all AICTE approved technical institutions in the State for "Best Polytechnic Having Best Overall Performance" In A.P.

OBJECTIVES OF THE AWARD

To encourage Polytechnic Colleges to enhance their performance with a view to improve the quality and standards of the programmes in technical education in A.P. in particular and India in general.

ELIGIBILITY

AICTE approved polytechnic Colleges conducting undergraduate programmes in Engineering and Technology. (Private University Engineering Colleges need not apply)

DETAILS OF THE AWARD

Award consists of a Plaque and a Citation.

Awards will be announced and presented to the winner during ISTE AP Section Annual Convention and awards function

HOW TO APPLY FOR THE AWARD

Nominations are to be sent in the prescribed nomination form which can be down loaded from ISTE website www.isteap.in

Part 1 : General information and Development Status

Part II : Performance Indices

The weightage given to Part 1 and Part II in the selection of the Award Winner is in the ratio of 40:60 The Awards Committee may visit the institution, if found necessary.

ADDRES S FOR SENDING NOMINATIONS

Secretary, ISTE A.P. Section, Old ECE Block, JNTUA College of Engineering Ananthapuramu-515002. Andhra Pradesh

Soft copy of the application should be sent to secretaryisteap@gmail.com

ISTE STATE AWARD FOR

BEST POLYTECHNIC COLLEGE HAVING OVERALL PERFORMANCE IN A.P.

Part I: GENERAL INFORMATION AND DEVELOPMENT STATUS

: Govt. University/Aided/Unaided

| (To be filled | in by the Princi | pal of the Coll | ege) |
|---|------------------|-----------------|------|
| 1. Details of the College | | | |
| • Name & address of the college | : | | |
| | | | |
| | | | |
| | | | |
| Year of establishment | : | | |
| Name of Principal | : | | |
| - Education Qualification | : | | |
| - Experience in years | : | Teaching | : |
| Industry/Research | | | |
| | | As Principal | : |
| | | | |
| - No. of publications | : | In India | : |
| | | Abroad | : |
| | | | |
| - Honours received | : 1. | | |
| (Awards, Fellowships, Patents) | | | |
| | 2. | | |
| | | | |
| | 3. | | |
| | | | |
| • Telephone & Fax Nos. | : | | |
| • E-Mail / Internet | : | | |
| • University to which affiliated | : | | |
| • Whether Autonomous (tick one) | : Yes/No | | |

• Write the Mission Statement of the College

• Category (tick one)

| MISSION STATEMENT |
|-------------------|
| |
| |
| |

• Is there a Parent - Teacher association? Yes/No

If yes, Year of establishment

• Is there an Alumni association? Yes/No

If yes. Year of establishment

• Is there a College Magazine? If yes, indicate name of the Magazine Yes/No

2. ACADEMIC PROGRAMMES

| Programme | Semester or year System | Duration | Intake per Year | Full-time or part-time |
|-----------------------------------|----------------------------|----------|--------------------|------------------------|
| U.G. Programmes | | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |
| 6. | | | | |
| | | | | |
| Total Number of sinl students | II.C. | | | |
| • Total Number of girl students : | U.G. : | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

3. Faculty details

| Programme | Faculty (Sanctioned Posts) | Faculty (in Position) | Number with Ph.D. (in Position) | Number with ' M.Tech (in Position) | Number of Lady Faculty |
|-----------------|----------------------------------|-----------------------|---------------------------------|--|------------------------------|
| U.G. Programmes | | | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Staff to stud | lent ratio f | or U.G. | Course | : 1 | 1: |
|---------------|--------------|---------|--------|-----|----|
| | | | | | |

Total Technical supporting staff :

Total Administrative staff:

4. Library Facilities

Number of books :

Number of Journals : National :

International :

Library Hours :
Number of Library Staff :
No. of books issued to students at a time :

Total Floor area of the library

Whether the following facilities : Photocoping

Internet

Micro-film reading CD reading/Video

Whether the library record and : Yes/No

Operations are computerized (tick one)

5. General Amenities for Students

| Amenity | Yes/No | Number, if |
|----------------------------|--------|------------|
| | | applicable |
| College Bus | | |
| | | |
| College Canteen | | |
| Waiting room for Boys | | |
| Waiting room for Girls | | |
| Medical Facilities | | |
| Cooperative Store | | |
| - Cycle/ Scooter Stand | | |
| - Toilets | | |
| Auditorium | | |
| - Bank | | |
| - Post -Office | | |
| - STD/Local Call Facilites | | |
| | | |

Number of Seats in student hostels : Boys :

Girls

Is there a Unit of NSS? : Yes/No Is there a Unit of NCC? : Yes/No

6. Facilities for Sports and Games

| Amenity | Yes/No | Number, if applicable |
|--|--------|---|
| Foot Ball Court | | of Factorial Control of the Control |
| Hockey Court - Basket Ball Court Badminton Court Tennis Court Shuttle Court Cricket Pitch Stadium Indoor Stadium Gymnasium Swimming Pool - Yoga Club/ Meditation Center | | |
| | | |

7. Facilities & perks for Faculty

- Number of staff Residences : Teaching staff :

Non-Teaching staff

- AICTE pay scales (Tick One) : Yes/No

With full D.A. and other Allowances

LTC facilityMedical ReimbursementYes/No

- Pension/Gratuity : Yes/No

- Contributory P.F. : Yes/No

- Book Allowances : Yes/No

- T.A. for presenting papers in India & abroad : Yes/No

8. Physical Infrastructure

- Campus area : (acres)

- Class-room area : (sq. ft.)

- Laboratory area : (sq. ft.)

- Administrative area : (sq. ft.)

- Library area : (sq. ft.)

- Computer Center area : (sq. ft.)

- Staff residence area : (sq. ft.)

- Student hostels area : (sq. ft.)

- Play grounds, Student : (sq. ft.)

Amenities area

9. Investment Details

- Cost of Buildings : **Rs.**

- Cost of equipments : Rs.

- Cost of Library books/journals : **Rs.**

- Cost of furniture : **Rs.**

- Annual Budget for the College : **Rs.**

- Recurring expenditure per student : **Rs.**

per year

- Is there a Corpus/ Development Fund : Yes/No

for the College?

If yes, What is the value? : Rs.

10. Results in Examinations. (Past 3 Years)

| | Total | I Class & Above | | II | Class |
|--------------------------------|--------|------------------------------------|--------|------------------------------------|-------|
| Programmes appeared for Exams. | Number | Percentage of Total Appeared | Number | Percentage of Total Appeared | |
| U.G. Programmes | | | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| 1. Students' Placement (Past 3 Years) Details | | |
|---|-----------------------------|--------|
| | | |
| | | |
| | | |
| No. of Students who passed final exams | | |
| - No. of Campus interviews conducted | | |
| | | |
| - No. selected for jobs through campus interviews | | |
| -No. who got placement through other | | |
| selection processes. | | |
| -Number who are self-employed | | |
| rumoer who are sen employed | | |
| | | |
| 2. List of Organizations which conducted Camp | ous Selection in the past 3 | years: |
| | | |
| ·• ·• | | |
| 3. | | |
| · | | |
| 5 | | |

13. Activities of the Placement Cell (Past 3 Years)

6.

| Activity | No. of Programmes | No. of students |
|--|-------------------|-----------------|
| | Conducted | benefited |
| Coaching for competitive exams | | |
| | | |
| Mock Interviews | | |
| Career guidance workshops | | |
| Personality Development | | |
| ProgrammesEntrepreneurship Development | | |
| programmes | | |
| Industrial Training | | |

14. Research & Consultancy (Past 3 Years)

| Activity | Number Undertaken | Research grant/ Consultancy fee received |
|-----------------------------------|-------------------|---|
| Sponsored research | | Rs. |
| Un sponsored research | | |
| Consultancy works | | Rs. |
| Testing services | | Rs. |
| - Ph. D. Thesis M.Tech. Thesis | | |
| | | |

| 15. | Details of Research and | Consultancy | works undertaken in | the past 3 |
|-----|-------------------------|-------------|---------------------|------------|
|-----|-------------------------|-------------|---------------------|------------|

years (including funding agencies and associated industries/ organizations)

1.

- 2.
- 3.
- 4.
- 5.
- 6.

16. Continuing Education Programmes (Past 3 years)

| Year | No. of Programmes for Teachers | Number attended | No. of Programmes for industry personnel & others | Number attended | Income generated (Rs.) |
|------|--------------------------------|--------------------|---|--------------------|------------------------------|
| 2005 | | | | | |
| 2004 | | | | | |
| 2003 | | | | | |

Details of programmes including title, funding agency, duration, coordinator and nature of particulars to be enclosed.

17. Industry - Institute Partnership (Past 3 Years)

| Details | | |
|--|--|--|
| No. of teachers trained in industry | | |
| - No. of students who attended industrial training | | |
| No. of visits made by students groups to industry | | |
| No. of industry - based student projects No. of | | |
| chairs instituted by industry in the college | | |
| - No. of industrial personnel who took class / gave | | |
| special lectures | | |
| No. of industry - based Ph.D./ M.Tech thesis No. of | | |
| consultancy | | |
| Value of donations received or equipment supplied from | | |
| industry (Rs.) - No. of industrial personnel associated with | | |
| curriculum design | | |
| No. of Faculty members who gave special lectures or | | |
| otherwise interacted with industry No. of MoU signed | | |
| with other organizations. | | |

18. Staff Development Activities (Past 3 Years)

| Item | | |
|---|--|--|
| No. of in-house staff training programmes conducted | | |
| - No. of Personality Development Programmes | | |
| - No. of teachers benefited from the above | | |
| - No. of teachers deputed for Ph.D. No. of teachers | | |
| deputed for M. Tech No. of teachers deputed for Seminars/ | | |
| Conferences | | |
| No. of teachers deputed for Summer Schools | | |

19. Student Counseling and support Services (Past 3 Years)

| Item | No. of Programmes | No. of Students benefitted |
|--|-------------------|----------------------------|
| Student Counseling Programmes Cooching for weeken students | | |
| Coaching for weaker students - Programmes for personal development | | |
| (e.g. Becoming a Master Student) | | |

20. Publications by Faculty (Past 3 Years)

| Item | | |
|---|--|--|
| | | |
| No. of Publications in international journals | | |
| - No. of Publications in Indian Journals No. of | | |
| Papers presented in India | | |
| - No. of papers presented abroad | | |
| - No. of Books/Manuals published_ | | |
| | | |
| | | |

21. Seminars and Conferences Organized (Past 3

| Years) Item | | |
|---|--|--|
| No. of International Seminars & Conferences No. | | |
| of National Seminars & conferences No. of | | |
| Institution level seminars/ meetings/ panel | | |
| discussions | | |
| No. of Exhibitions / open houses organized | | |
| | | |

22. Involvement in Professional Societies / Bodies

| Professional Societies/ Bodies | Number of Members | No. of Activities organized during last three years |
|-------------------------------------|-------------------|---|
| <u>Teachers</u> | | |
| ISTE | | |
| 1ЕТЕ | | |
| Institution of Engineers | | |
| (India) | | |
| Computer Society of India | | |
| Others (specify) | | |
| Students | | |
| ISTE IP CP | | |
| liiriC/ Institution of Engineers | | |
| (India) | | |
| Others (specify) | | |

23. Achievements of Students and Faculty (Past 3 Years)

| (attach separate sheet, if needed) Awards / Prizes received by students in | : | 1. |
|---|---|----------|
| academic work & activities (eg: First Rank in University; National or State Award in Academic activities) | | 2. |
| State Award in Academic activities) | | 3. |
| Achievement in sports and games by Students | : | 1. 2. |
| | | 3. |
| - Achievements in other extra-curricular | : | 1. |
| activities by students | | 2. |
| | | 3. |
| -/Patents/ Copyrights/ | : | |

| T 11 | 1 . | | 1 | T 1. |
|-------|------------|----------|-----|----------|
| неп | \tau_shing | received | hw | Haculty |
| 1 (1) | o w sinp | received | U.y | 1 acuity |

1. 2.

24. Student Activities (Past 3 Years)

List activities organized by the college such as Student Festivals, Sports Meet, Technical Quiz, Paper Contest, Exhibitions etc.

25. Funds received from External Sources (Past 3 Years)

| Sources of Funds | Amount Received (Rs.) | Year received |
|--|--------------------------|---------------|
| AICTE/MHRD for Modernization of labs | | |
| AICTE/MHRD for Thrust Areas | | |
| AICTE/MHRD for Special Centers/ activities | | |
| U.G.C. | | |
| Foreign Agencies for Development work | | |
| DST/DoE | | |
| Other Organizations (specify) | | |
| | | |

26. Development Expenditure for the College during Past 3 Years

| Item | | |
|--|--|--|
| New Buildings (Class-rooms/labs) Student | | |
| Hostels Staff Residences Equipments and | | |
| Accessories Library | | |
| Student Amenities | | |
| | | |
| | | |
| | | |

27. New Programmes introduced (Past 3 Years)

| Item | No. of Programmes started | Additional intake on account of this |
|---------------------------------|---------------------------|--------------------------------------|
| New U.G. Programmes | | |
| New P.G. Programmes | | |
| - New part-time Programmes | | |
| New Centers/ facility (specify) | | |
| | | |

28. Student -Teacher Interaction Programmes

Give details of studentO teacher interaction programmes such as local guardianships, staff-student meet, department societies, chapters of professional bodies, etc.

29. Details of Foreign Collaboration / Assistance received (Past 5 years)

(Give details of Project, exchange of staff, financial support, etc. from foreign agencies)

30. Major Expenditure details (Past 3 Years)

| Item | |
|-------------------------------|--|
| Salaries and wages | |
| Books & Periodicals | |
| New buildings / Constructions | |
| New equipment / furniture | |

31. Performance Appraisal System (Past 3 Years)

Is each teacher given a work plan for each year with : YES/NO

target clearly specified?

Is there a mechanism for monitoring the activities of : YES/NO

each teacher?

Is there a system of teacher evaluation by students? : YES/NO

Is there a system of teacher evaluation by peers : YES/NO

Is there grievance redressal cell for faculty and : YES/NO

other staff

Is there a system of linking career advancement : YES/NO

with performance of the teacher?

Give details of the Staff Performance Appraisal System followed in the College

32. Extent of Computerization in Administration

Are you using Computers for? : (Answer Yes/No)

- Maintaining academic records of students :
- Financial transactions and accounting:
- Library operation and records :
- Database and MIS relating to administration :
- Word processing and DTP work:
- Processing of examination results:

33. Teacher - Learning Process

List 3 innovations made during the past 5 years in improving the teaching-learning process in the College. (Such as use of teaching aids, multi-media, group discussions, special assignments, student presentations, learning skill development programmes, etc.)

- 1.
- 2.
- 3.

34. Quality and Standards

List 3 steps taken by the College in the past 5 years in ensuring quality and standards in all programmes. (Such as promotion of industry - based student projects, research and consultancy works, teacher training, coaching for weaker students, invited lectures by working professionals, industrial training for staff and students, automony in curriculum design, strict monitoring of student performance, etc.)

- 1.
- 2.
- 3.

35. Amenities for Staff and Students

List 3 steps taken by the College in the past 5 years to improve the facilities and amenities for students and faculty. (Such as provision of transport facilities, canteen, books store, telephone facilities, games and sports facilities, reprographic facilities, staff and student residences, recreation facilities for staff, etc.)

- 1.
- 2.
- 3.

36. Overall Performance

| List 3 areas in which you think your Colle exam results, research, research work, pfacilities, counseling and guidance services, 1. 2. 3. | placement of pass-outs, teaching- | _ |
|---|--|---------|
| I certify that the details given above are gen Place: Date: | uine and correct to the best of my known Signa Name of Prin | nture : |

ISTE STATE AWARD FOR

BEST POLYTECHNIC COLLEGE HAVING OVERALL PERFORMANCE IN A.P. PART -11 PERFORMANCE INDICES

WORK SHEET FOR QUANTITATIVE EVALUATION OF ENGINEERING AND TECHNOLOGY COLLEGES

| I. | ORG | 30 (Dip) | 80 (UG) | | | |
|----------|---|--|--|------|-------|-------|
| S. No | Parameters | Perspective / Context | Particulars to be provided | MAX. | MARKS | SCORE |
| A. | Planning and Monitoring | Long term & Short terms mission / goals mechanisms, focus on quality & growth | Constitution of the Committee, Meetings held and copies of the Minutes | 04 | 10 | |
| В. | Recruitment procedure & its effectiveness | AICTE Norms, Sel. Comm. Constitution | Constitution of the Selection Committee and copies of the Minutes | 05 | 15 | |
| C. | Promotional Policies/procedure | AICTE Norms, Flexibility, Motivation, innovative | Constitution of the Selection Committee and copies of the Minutes | 04 | 10 | |
| D. | Leadership | Role, Nature, New initiatives | Different leadership initiatives be explained | 02 | 05 | |
| | Motivational initiatives | F/S/St., Nature and purpose | Different motivational initiatives taken be explained. | 04 | 10 | |
| F. | Transparency | Policy making, executive action, monitoring F/S matters | Extent of transparency in functioning of the institution. | 04 | 10 | |
| G. | Decentralization and Delegation & Participation of faculty | Decision making, governance, academic issues, purchases | Imprest amounts to be available with Principal, HoDs, and Lab In-charges. Purchase process of the college to be explained. | 05 | 15 | |
| Н. | Constitution of GC/GB | | Constitution of Governing Council be explained | 02 | 05 | |

| II | FINANICAL RES | SOURCES, ALLOCAT | ION AND UTILIZATION | 70 (Dip) | 70 (UG) | |
|------|--|---|---|-------------|------------|-------|
| S.No | Parameters | Perspective / Context | Particulars to be provided | | AX. RKS | SCORE |
| A. | Recurring Budget | Adequacy (allocated and % utilized) | Budget documents department-wise and other items of expenditure of the college. Budget requested, provided, and spent as %. | 40 | 40 | |
| B. | Non - Recurring Budget | Adequacy (allocated and % utilized) | -do- | 30 | 30 | |
| | | Physical Resources | | 50 | 50 | |
| III. | | (Central Facilities) | | Dip) | (UG) | |
| S.No | Parameters | eters Perspective / Context Particulars to be provided | | | AX. RKS | SCORE |
| A. | Hostels (Boys & Girls) | Floor Area, Comfort & Convenience | Availability of college hostels or MoU with private hostels. | 8 | 8 | |
| В. | Power back up provision at institution, department and hostels | Availability, adequacy and safety | Capacity of the generator and its adequacy and safety measures. | 4 | 4 | |
| C. | Peprographic facilities | Availability, adequacy | Availability of Xerox in Library, student centres, etc. | 3 | 3 | |
| D. | Bank | Availability | Availability of extension centre of bank in the premises or ATM facility | 3 | 3 | |
| E. | Post office | Availability | Availability of extension counter and / or courier service facility | 3 | 3 | |
| f. | Counseling and guidance language lab | Role (Academic, Career, Personal), Effectiveness, Utilization of service | Counselling process - No. of meetings per month and effectiveness. | 7 | 7 | |

| G. | Medical facility | Availability, extent, adequacy | Availability of full time / part-time medical facility in the college. | 7 | 7 | |
|------|--|---|---|--------------|-------------|-------|
| Н. | Internet facility | Availability | Bandwidth provided and availability of Wi Fi facility in the campus. | 5 | 5 | |
| I | Canteen | Availability, adequacy | Seating capacity in the canteen as a percentage of student strength. | 5 | 5 | |
| J | Transport | Availability, adequacy | Availability of college transport from City. | 5 | 5 | |
| IV. | Hu | man Resources - Facul | ty and Staff | 200 (DIP) | 200 (UG) | |
| S.No | Parameters | Perspective / Context | Particulars to be provided | MA MAl | | SCORE |
| IV. | Faculty | | | 160 (DIP) | 160 (UG) | |
| A. | Numbers, Student Faculty Radio Cadre Ratio (P:A,P:L), Avg. Experience, Faculty Retention, Turnover | AICTE Norms, adequacy, Quality & Stability | Student faculty ratio, cadre ratio, average experience and faculty retention in the last one year. | 25 | 25 | |
| В. | Qualification | AICTE Norms & Beyond | No. of faculty working in the college with II Class in B. Tech. II Class, MCA teachers for B. Tech programmes | 30 | 30 | |
| C. | Participation of faculty in institutional development / departmental development / academic matters / students development / self growth | Proactive involvement, institutional mechanism, level of participation, impact, enrichment of skills & competence | List of teachers ⁷ responsibilities given at the institution and departmental level be provided. | 20 | 20 | |

| D. | Implementation and impact of Faculty Development initiatives | Nature & Extent of impact on academic matters, student development, creation of knowledge, technology development etc., Acceptability, effectiveness, deputation for higher qualification, skill development, extent of implementation. | No. of teachers sent for M. Tech.(Full time, Part time and SSS) Ph.D. (full time, and part time) be provided. Any financial assistance given. | 40 | 40 | |
|-------|--|---|--|--------------|------------|-------|
| E. | Analysis and Follow up of performance appraisal | System, effectiveness, follow up | Feedback format, No. of times feedback taken per semester, follow up action taken, best teacher awards given etc. | 15 | 15 | |
| F. | Service rules, pay package, incentives | AICTE norms & beyond | Availability of Service Rules and Incentives given to faculty be explained. | 30 | 30 | |
| 1 | | | | | | |
| S.No | Parameters | Perspective / Context | Particulars to be explained | MA MA | | SCORE |
| S.No | | | explained | | | SCORE |
| | | Perspective / Context | explained | MA | RKS | SCORE |
| IV. | | | explained | MA] | RKS 40 | SCORE |
| IV. 2 | S | In program labs, computer center, library, maintenance, | Property of the college, No. of technical staff in the college, No. of persons working in the | MAI 40 (Dip) | 40 (UG) | SCORE |

| V. | | Human Resources – S | 100 (Dip) | 100 | | |
|------|---|---|--|--------------|-------------|-------|
| S.No | Parameters | MAX. MARKS | | SCORE | | |
| A. | Student admission | Intake quality, % of seats filled | Percentage of vacancies that existed, average rank admitted under OC, BC, and other categories be given for each branch. | 25 | 25 | |
| В. | Academic results | Analysis, performance, Quality | Percentage of students who got distinction, I Class, II Class, Pass Class and University ranks obtained in various branches. | 45 | 45 | |
| C | Performance in competitive examinations | No. of students appeared & successful in GATE, CAT, GRE, IAS, IES etc. | Percentage of students who qualified in GATE, CAT, GRE, TOEFL, IAS, etc. | 10 | 10 | |
| D. | Placement | No. of candidates passed / graduated / employed : Campus interview jobs / direct Jobs | Percentage of students placed in campus placements, direct jobs, doing PG branch-wise. | 20 | 20 | |
| VI. | | Teaching - Learning | Process | 450 (Dip) | 350 (UG) | |
| S.No | Parameters | Perspective / Context | Particulars to be provided | | AX. RKS | SCORE |
| A. | Delivery of syllabus, contents | Teaching method: make - up classes and, remedial teaching: Monitoring learning; assignments; percentage of syllabus covered | Teaching methodology, Organizing make-up classes, Remedial teaching, Monitoring of laboratory classes, Percentage of syllabus covered, Assignments, etc. be explained. | 120 | 100 | |

| В. | Contents beyond the syllabus | Additional topics / subjects covered; special lectures, guest lectures and general lectures arranged. | Details of topics or subjects covered beyond syllabus, list of guest lectures, general lectures organized, be sent. | 30 | 30 | |
|----|--|--|---|----|----|--|
| C. | Academic Calendar | Number of instruction days / semester; contact hours / week, implementation | No. of instruction days per semester and implemented be given. | 60 | 25 | |
| D. | Continuous evaluation | Mid - Semester class tests. Assignments, other methods of testing; breakdown of weightages given; | Percentage of weightages given for class tests, assignments, schedules for | 60 | 40 | |
| | procedure | regularity - conducting and announcing results | conducting class tests and announcement of results be given. | | | |
| E. | Utilization of laboratories / equipments | Adequacy as per syllabus - numbers, quality status, specs, working condition and maintenance; availability of equipment and facilities beyond syllabus; batch size; sharing with other programmes | | 60 | 40 | |
| F. | Information access facilities | Adequacy of computers, licensed software and internet, as per AICTE norms; adequacy and relevance of books / journals in central / Dept. libraries; reading space; weekly working hours; campus card system, library automation system, facilities beyond the syllabus | | 40 | 55 | |

| G. | Student centric leaning initiatives | Adequacy of self learning facilities - OHP sheets, power point presentations, audio / video courses etc covering syllabus and also beyond; other learning facilities / opportunities provided | Video cassettes, CDs, Books available for self- learning numbers be given. | 30 | 35 | |
|-------------|---|---|---|-------|------------|-------|
| Н. | Students feedback | Method followed, contents and adequacy of feedback mechanism, implementation; utilization for improving teaching - learning process. | Format of feedback be provided and its follow up action | 50 | 25 | |
| VII. | | Supplementary Pro | cess | (Dip) | 50 (UG) | |
| S.N | Parameters | Perspective / Context | Particulars to be | MA | X. | SCORE |
| 0 | T diffusion to | Terspective / Context | provided | MA | RKS | SCORE |
| o A. | Extra & Co- | Extent, and novelty, sports, cultural, social, service related activities, achievements | Facilities for NCC/NSS/Sports , Awards won, recognitions received | 10 | 10 | SCORE |
| | Extra & Co- curricular activities (NCC, NSS, | Extent, and novelty, sports, cultural, social, service related | Facilities for NCC/NSS/Sports , Awards won, recognitions received | | | SCORE |
| A. | Extra & Co- curricular activities (NCC, NSS, Others) Personality Development | Extent, and novelty, sports, cultural, social, service related activities, achievements Nature and extent of effort, Type of | Facilities for NCC/NSS/Sports , Awards won, recognitions received be mentioned Any documents prepared on Personality Development, Successes | 10 | 10 | |
| A. B. | Extra & Co- curricular activities (NCC, NSS, Others) Personality Development initiatives Professional | Extent, and novelty, sports, cultural, social, service related activities, achievements Nature and extent of effort, Type of programmes conducted Nature and extent of activities; periodicity of | Facilities for NCC/NSS/Sports, Awards won, recognitions received be mentioned Any documents prepared on Personality Development, Successes achieved, be given. Activity records, publications brought out, budget documents, if any | 10 | 10 | |

| | | with management / faculty, student | any others, list of eminent alumni, be given. | | | |
|-----------|---|---|---|-------------|-------------|-------|
| F. | Ethics | Special programmes arranged. | Activity records, successes achieved be given. | 05 | 05 | |
| G. | Student Publications/ Awards | Encouragement / incentives - from management, faculty, alumni, any other. | Any documents published be given. | 04 | 08 | |
| VIII · | R | &D initiatives ad interac | tion effort | 50 (Dip) | 100 (UG) | |
| S.No | Parameters | Perspective / Context | Particulars to be provided | MA MA | AX. RKS | SCORE |
| A. | Budget for in house R&D activities and its utilization | Adequacy and type of provision, method of utilization | Budget documents, Accounts statements, List of R&D projects supported be given. | 10 | 10 | |
| В. | Academic / Sponsored / industrial research and development | Encouragement, simplified institutional procedures | Documents verification, List of projects taken up, in progress and those completed, Project reports prepared, funds received and utilized be given. | 05 | 10 | |
| C. | Publications and patents | Encouragement and incentives; simplified procedures | List of papers published, patents filed, List of papers and patents be given. | 05 | 20 | |
| D. | Industry participation in development and students related activities | Nature, extent and level of participation; frequency of interactions; type of industry sector | Activity records, Assignments completed and successes, if any, be given. | 05 | 20 | |
| E. | Continuing education (organizing & attending) | Nature and extent of programmes; frequency of programmes arranged / attended. Faculty participation | Lists of programmes arranged / attended and faculty participated be given. | 10 | 10 | |
| F. | Consultancy and testing | Nature and number of projects taken up | List of projects undertaken, in progress | 05 | 10 | |

| | and those completed, Record of funds received be mentioned. | | | |
|-----------------------|---|----|----|--|
| Student project work. | List of projects undertaken with relevant records be given. | 10 | 20 | |

| r certify that the details given above are genume and | correct to the best of my knowledge and benef. |
|---|--|
| Place: | Signature : |
| Date : | Name of Principal : |
| | (Seal) |